

**NOTICE OF MEETING TO  
CONSIDER INCREASE IN RATES  
COTTON RANCH METROPOLITAN DISTRICT**

**NOTICE IS HEREBY GIVEN**, pursuant to Section 32-1-1001(2)(a), C.R.S., to the customers of the Cotton Ranch Metropolitan District and all other interested persons that the Board of Directors of the Cotton Ranch Metropolitan District may consider increasing the District's water and wastewater tap fees and other charges, and establishing one or more new charges at an open public meeting to be held at 3:30 p.m. on November 14, 2023 via Zoom (details can be found below).

**NOTICE IS FURTHER GIVEN** that any customer or other interested person may appear at said time and place for the purpose of providing input, comments or objections regarding any proposed increase/new charge. Information regarding any proposed increase/new charge may be obtained from the District office located at 28 Second Street, Suite 213, Edwards, Colorado, telephone number (720) 210-9138 or via email at [Cheri@mwcpaa.com](mailto:Cheri@mwcpaa.com), Monday through Friday during normal business hours (i.e. 8:00 a.m. to 5:00 p.m.).

Zoom Meeting:

Website <https://zoom.us>

Link:

<https://us06web.zoom.us/j/84673041045?pwd=4kgrkFVXD9WlAXLcJ2oiauDhjNcUyT.1>

Meeting ID 846 7304 1045

Password 957289

Phone 253-215-8782

Dated this 12th day of October, 2023.

COTTON RANCH METROPOLITAN  
DISTRICT

By:     /s/ Cheri Curtis